

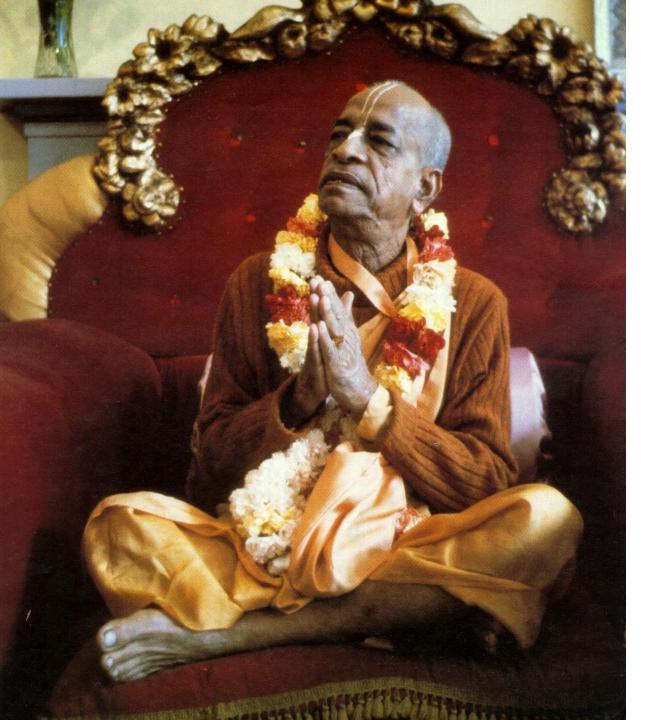


With the inspiration of

His Divine Grace

A.C. Bhaktivedanta Swami Srila Prabhupada

Founder Acarya of the International Society for Krishna Consciousness



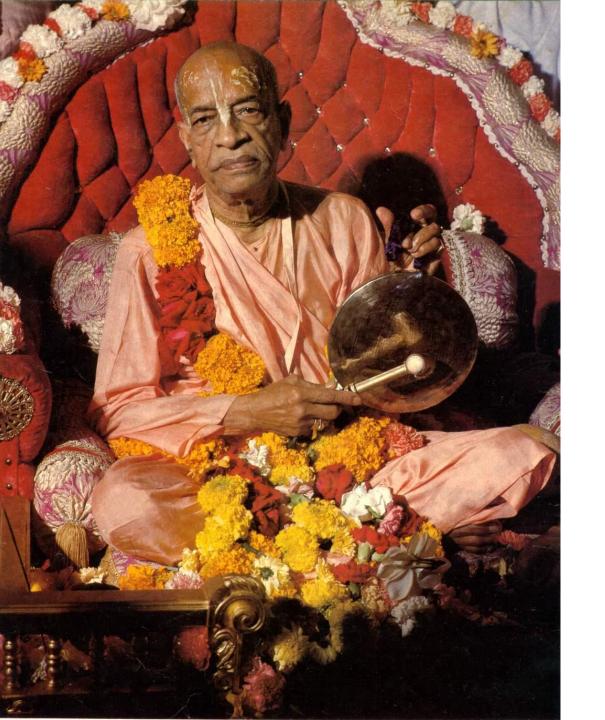
om ajñāna-timirāndhasya jñānāñjana-śalākayā cakṣur unmīlitam yena tasmai śrī-gurave namaḥ

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.



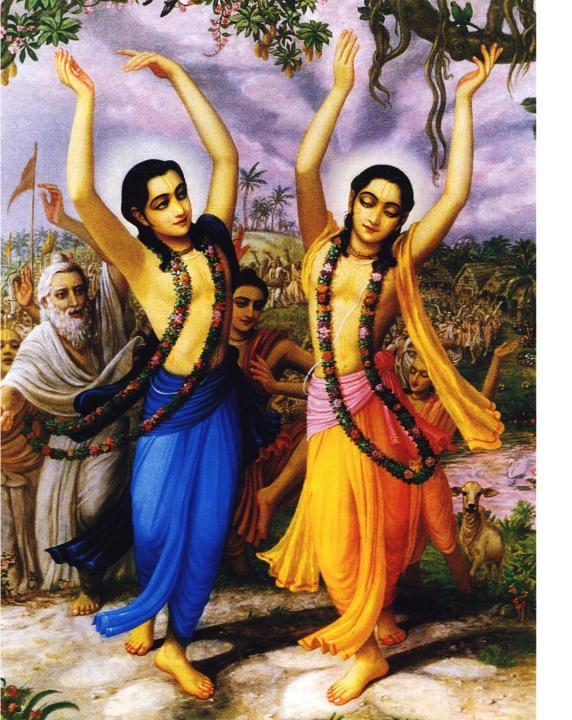
namah om vishnu-padaya krishna-preshthaya bhutale srimati bhaktivedantasvamin iti namine

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet.



namas te sarasvate deve gaura-vani-pracharine nirvishesha-shunyavadipaschatya-desha-tarine

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Goswami. You are kindly preaching the message of Lord Chaitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.



śrī-kṛṣṇa-caitanya prabhu-nityānanda śrī-advaita gadādhara śrīvāsādi-gaura-bhakta-

I offer my obeisances to Śrī Kṛṣṇa Caitanya, Prabhu Nityānanda, Śrī Advaita, Gadādhara, Śrīvāsa and all others in the line of devotion.



ŚB 1.1.10

प्रायेणाल्पायुषः सभ्य कलावस्मिन् युगे जनाः । मन्दाः सुमन्दमतयो मन्दभाग्या हयुपद्रुताः ॥ १० ॥

> prāyeṇālpāyuṣaḥsabhya kalāvasmin yuge janāḥ mandāḥsumanda-matayo manda-bhāgyā hy upadrutāḥ

Translation
O learned one, in this iron Age of Kali
men almost always have but short lives.
They are quarrelsome, lazy, misguided,
unlucky and, above all, always
disturbed.



Prediction of His actual time of incarnation.

* * In the Kurma-Purana, it is stated:

kalina dahyamanam uddhararaya tanu-bhrtam janma prathama sandhyayam bhavisyati dvijalaye

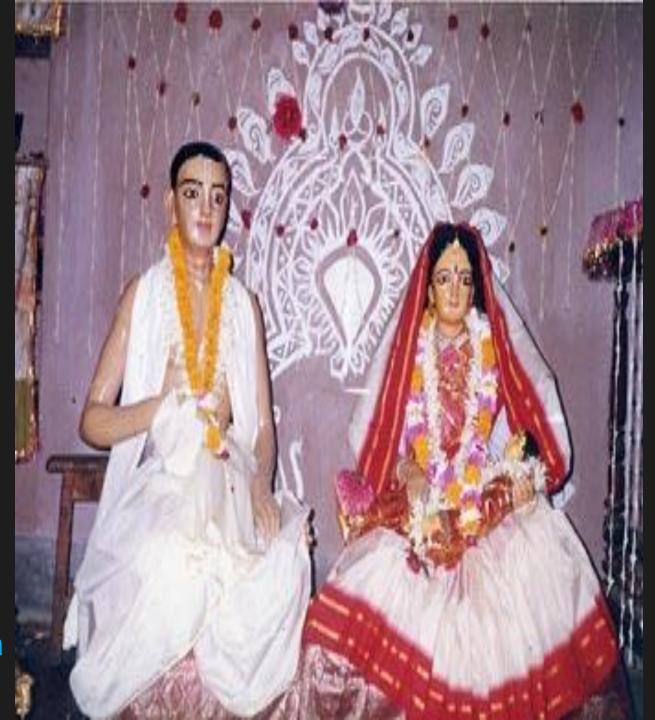
The Supreme Person will appear in the first part of the age of Kali [janma prathama sandhyayam]. He will appear in the home of a Brahmana [bhavisyati dvijalaye], to save the embodied conditioned souls [uddharaya tanubhrtam] burning in the troubles of Kali-Yuga.



Description of the purpose of Sri Chaitanya's incarnation. In the Garuda-Purana, the Supreme Person says:

kalina dakyamananam paritranaya tanu-bhrtam janma prathama sandhyayam karisyami dvijatisu

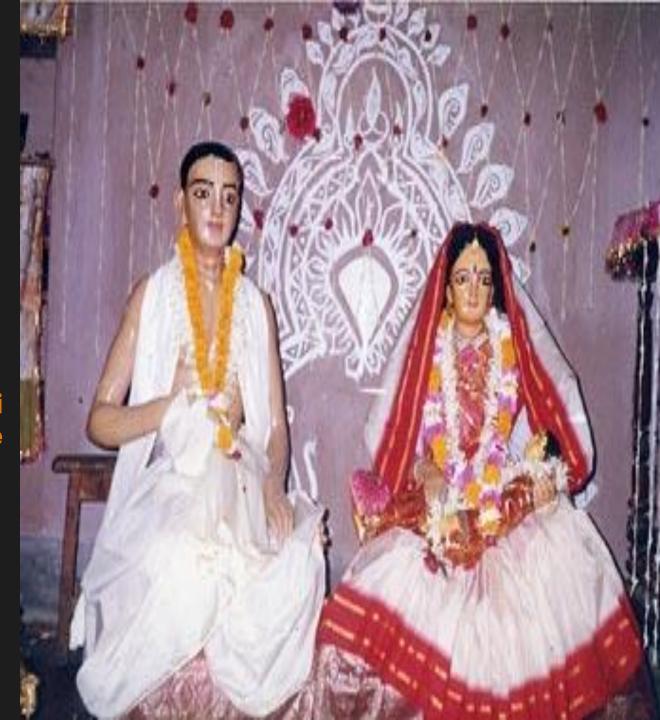
In the first part [prathama sandhya] of the age of Kali, I will come among the brahmanas [karisyami dvijatisu] to save the fallen souls, [paritranaya tanu-bhrtam] who are being burned by the troubles of the age of Kali [kalina dahyamananam].



Prediction of the name of His mother and the actual name of His future birthplace.
In the Garuda-Purana, the Supreme Lord says:

aham purno bhavisyami yuga-sandhyau visesatah mayapure navadvipe bhavisyami sachi sutah

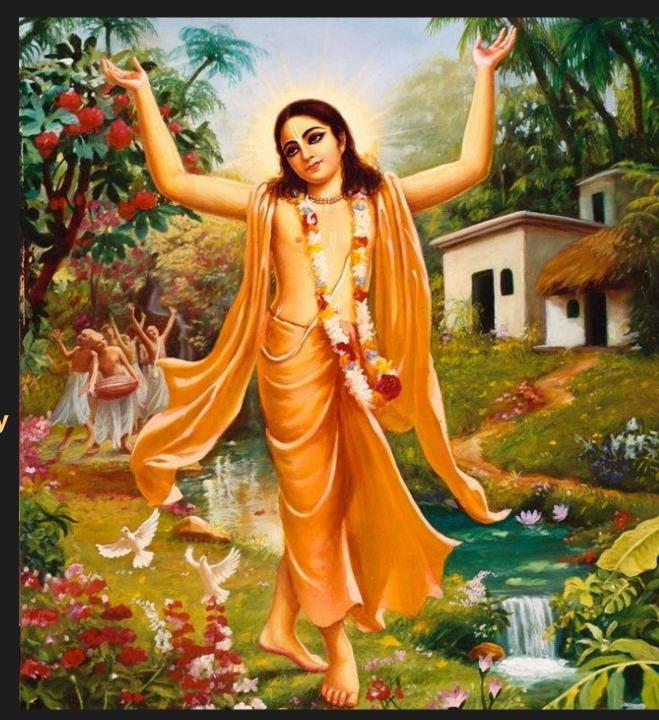
I will take birth as the son of Sachi [bhavisyami sachi sutah], in Navadvip-Mayapur [mayapure navadvipe]. I will come in my complete spiritual form in the first part of Kali-Yuga. Prediction of the name of His future first wife and His future assumption of the sannyasa order.



Prediction of the name of His future first wife and His future assumption of the sannyasa order.

In the same Garuda-Purana, it is Also stated:
 kaleh prathama sandhyayam
 lakshmi- kanto bhavisyati
 daru-brahma-samipa-sthah
 sannyasi gaura-vigrahah

In the first part of Kali-Yuga, the Supreme Personality of Godhead will come in a gold-like form. First He will become the husband of Lakshmi [Srimati Lakshmi Devi, Lord Chaitanya's first wife]. Then He will become a sannyasi, near Lord Jagannatha who will appear in a divine wooden form.



Prediction of the future advent of Sri Chaitanya by His direct name. In the Padma-Purana, it is said:

> yatrayogesvarah saksad yogi-cintyo janardanah chaitanya vapur aste vai sandranandatmakah

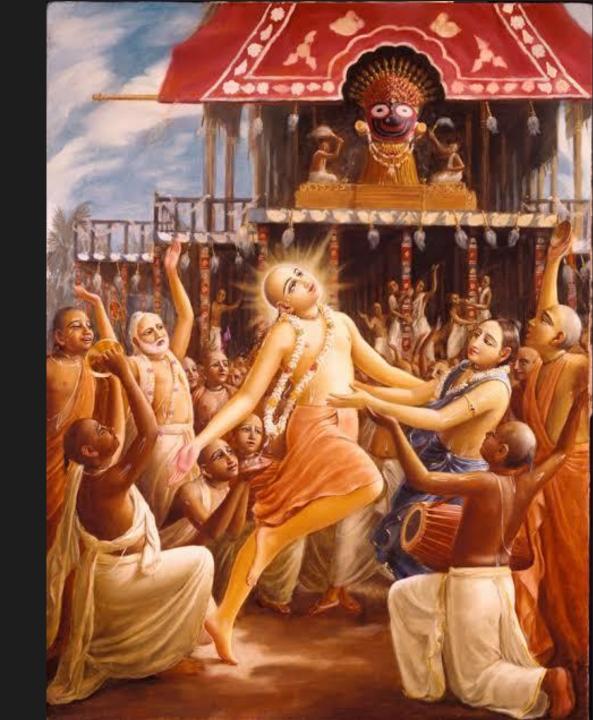
The Supreme Personality, Janardana, who is the object of the yogis' meditation [yogichintyo-janardanah], who saves the devotees from various sufferings, and who is the master of all yogic practices [yogesvarah], who is always full of divine transcendental ecstasy and bliss [sandra-ananda-atmakah], will advent in His own divine form of Sri Chaitanya [Chaitanya-vapah].



Prediction of the purpose of Sri Chaitanya's advents. In the Narada-Purana, the Supreme Personality of Godhead says:

> aham eva kalau vipra nityam prachanna-vigrahah bhavavad-bhakta-rupena lokan raksami sarvada

O Vipra, in the age of Kali, I will come disguised [nityam prachanna vigraha] as a devotee [bhagavad-bhakta-rupena] and I will save all the worlds [lokan raksami sarvada].



In the Markandeya-Purana, the Supreme of Godhead declares:

golokam ca parityajya lokanam trana-karanat kalau gauranga-rupena lila-lavanya-vigrahah

"In the Kali-Yuga, I will leave Goloka and, to save the people of the world, I will become the handsome and playful Lord Gauranga.



Prediction of the future advent of Sri Chaitanya by His direct name. In the Padma-Purana, it is said:

> yatrayogesvarah saksad yogi-cintyo janardanah chaitanya vapur aste vai sandranandatmakah

The Supreme Personality, Janardana, who is the object of the yogis' meditation [yogichintyo-janardanah], who saves the devotees from various sufferings, and who is the master of all yogic practices [yogesvarah], who is always full of divine transcendental ecstasy and bliss [sandra-ananda-atmakah], will advent in His own divine form of Sri Chaitanya [Chaitanya-vapah].



