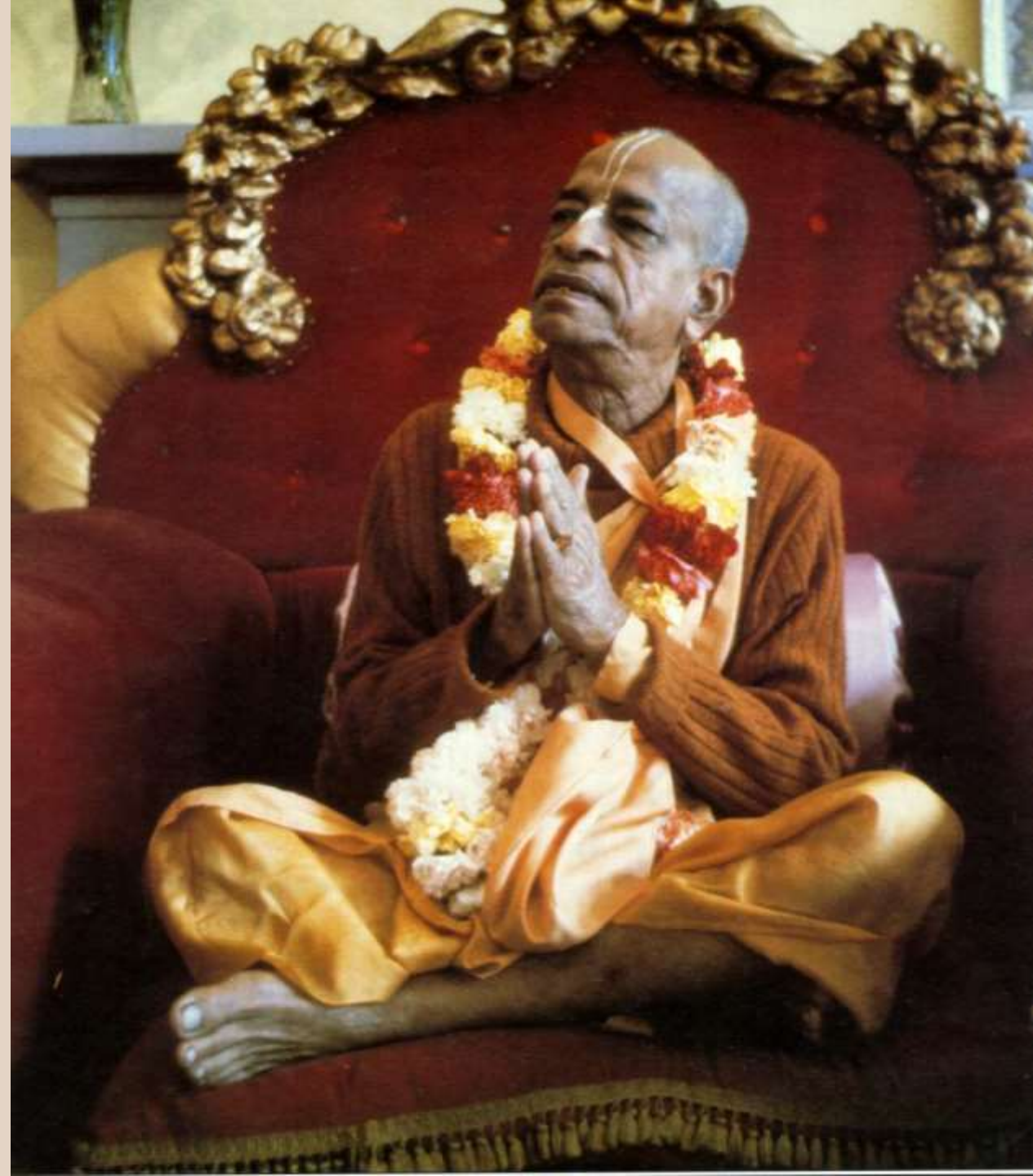


oà aji äna-timirändhasya
ji änäi jana-çaläkayä
cakñur unmélitaà yena
tasmai çré-gurave namaù

I was born in the darkest
ignorance, and my spiritual
master opened my eyes with the
torch of knowledge. I offer my
respectful obeisances unto him.



namah om vishnu-padaya
krishna-preshtaya bhutale
srimati bhaktivedanta-
svamin iti namine

I offer my respectful obeisances
unto His Divine Grace A.C.
Bhaktivedanta Swami Prabhupada,
who is very dear to Lord Krishna,
having taken shelter at His lotus
feet.



namas te sarasvate deve
gaura-vani-pracharine
nirvishesha-shunyavadi-
paschatya-desha-tarine

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Goswami. You are kindly preaching the message of Lord Chaitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.



çré-kåñëa-caitanya
prabhu-nityånanda
çré-advaita gadādhara
çrévāsādi-gaura-bhakta-vānda

I offer my obeisances to Śrī Kṛṣṇa
Caitanya, Prabhu Nityānanda, Śrī
Advaita, Gadādhara, Śrīvāsa and all
others in the line of devotion.





HARE KRISHNA HARE KRISHNA
KRISHNA KRISHNA HARE HARE
HARE RAMA HARE RAMA
RAMA RAMA HARE HARE

PRAYERS



näräyaëaà namaskåtya
naraà caiva narottamam
devéà sarasvatéà vyäsaà
tato jayam udérayet

Before reciting this Srimad-Bhagavatam, which is the very means of conquest, one should offer respectful obeisances unto the Personality of Godhead, Näräyaëa, unto Nara-näräyaëa Rsi, the supermost human being, unto mother Sarasvati, the goddess of learning, and unto Srila Vyäsadeva, the author.

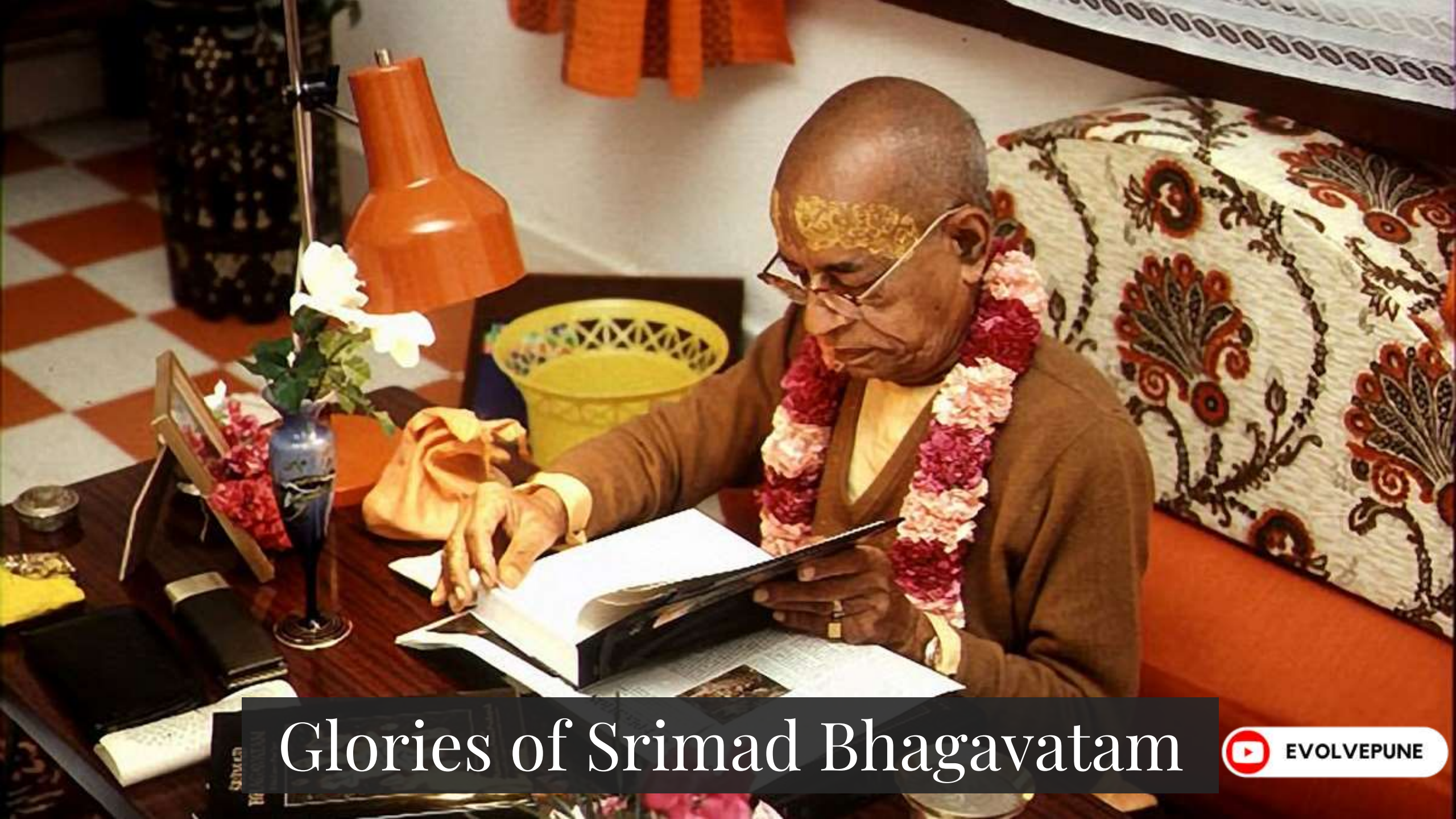
nañöa-präyeñv abhadreñu
nityaà bhägavata-sevayä
bhagavaty uttama-çloke
bhaktir bhavati naiñöhiké

By regular attendance in classes on the Bhägavatam and by rendering of service to the pure devotee, all that is troublesome to the heart is almost completely destroyed, and loving service unto the Personality of Godhead, who is praised with transcendental songs, is established as an irrevocable fact.

kãñëäya väsudeväya
devaké-nandanäya ca
nanda-gopa-kumäräya
govindäya namo namaù

Let me therefore offer my respectful obeisances unto the Lord, who has become the son of Vasudeva, the pleasure of Devaki, the boy of Nanda and the other cowherd men of Vrndävana, and the enlivener of the cows and the senses.

SB 1.8.21



Glories of Srimad Bhagavatam

çrémad-bhägavataà puräëam amalaà yad vaiñëavänääà priyaà
yasmin päramahaàsyam ekam amalaà ji änaà paraà géyate
tatra ji äna-viräga-bhakti-sahitaà naiñkarmyam äviñkåtaà
tac chåëvan su-paöhan vicäraëa-paro bhaktyä vimucyen naraù

Śrīmad-Bhāgavatam is the spotless Purāṇa. It is most dear to the Vaiṣṇavas because it describes the pure and supreme knowledge of the paramahaṁsas. This Bhāgavatam reveals the means for becoming free from all material work, together with the processes of transcendental knowledge, renunciation and devotion. Anyone who seriously tries to understand Śrīmad-Bhāgavatam, who properly hears and chants it with devotion, becomes completely liberated.

SB 12.13.18

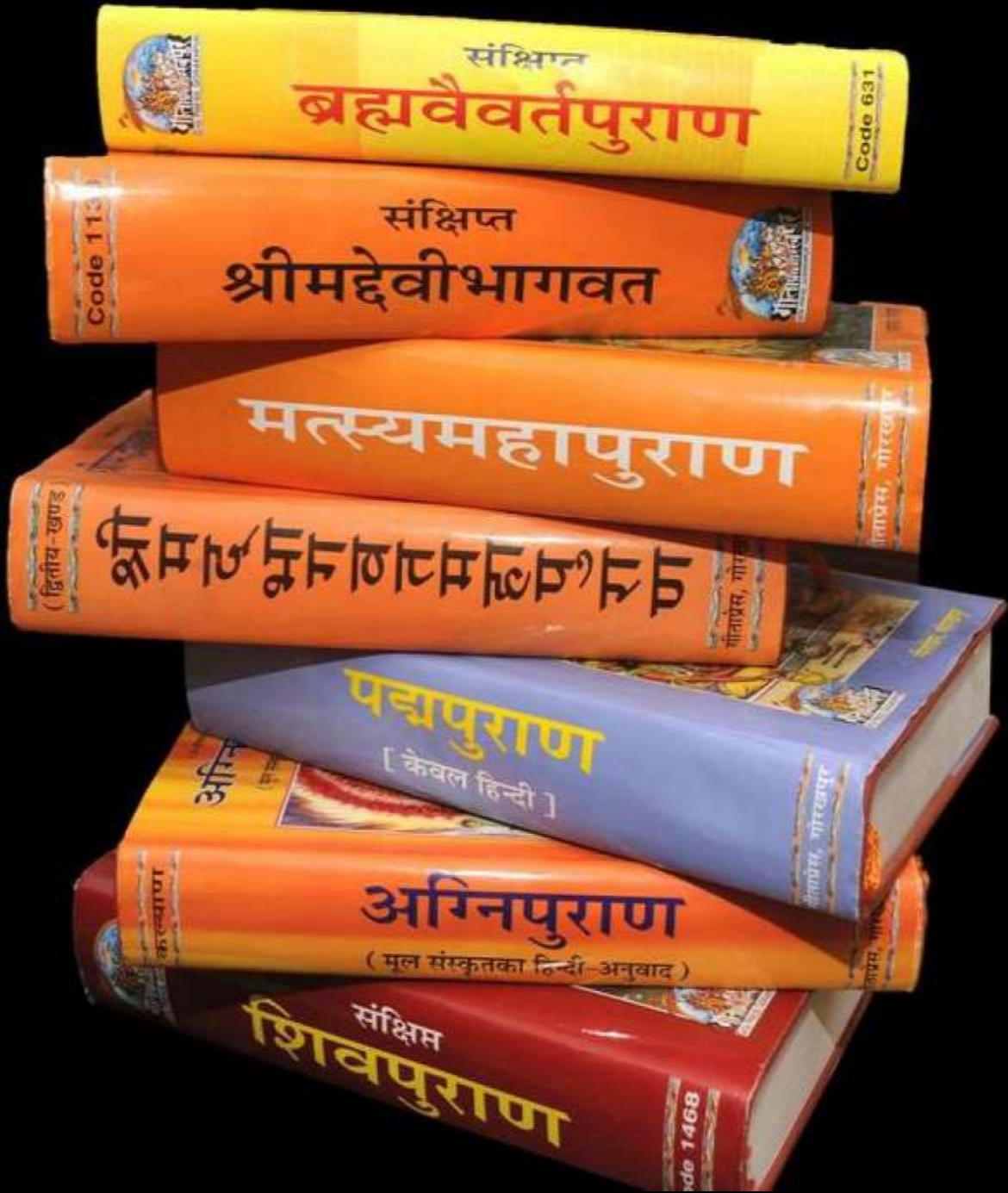


Srimad Bhagavatam is non-different from Krsna Himself

kãñëe sva-dhämopagate
dharma-ji änädibhiù saha
kalau nañöa-dâçäm eña
puräëärko 'dhunoditaù

This Bhägavata Puräna is as brilliant as the sun, and it has arisen just after the departure of Lord Kãñëa to His own abode, accompanied by religion, knowledge, etc. Persons who have lost their vision due to the dense darkness of ignorance in the age of Kali shall get light from this Puräna.

SB 1.3.43



Srimad Bhagavatam is the best Purana

nimna-gānāè yathā gaì gā
devānām acyuto yathā
vaiñëavānāè yathā çambhuù
puräëänām idam tathā

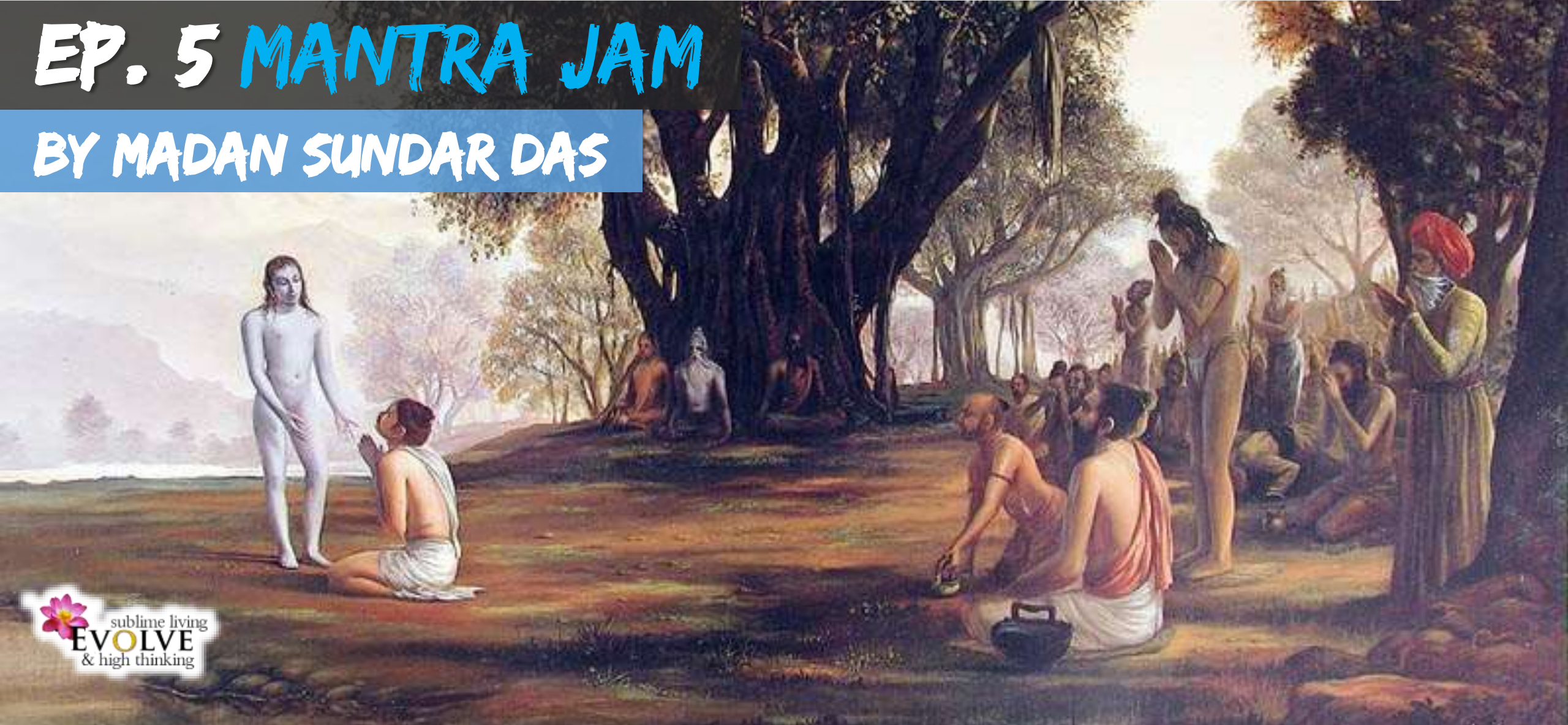
Just as the Ganga is the greatest of all rivers, Lord Acyuta the supreme among deities and Lord Sambhu [Siva] the greatest of Vaisnavas, so Srimad-Bhagavatam is the greatest of all Purānas.

SB 12.13.17

THE HISTORY OF SHUKRATAL

EP. 5 MANTRA JAM

BY MADAN SUNDAR DAS



nigama-kalpa-taror galitaà phalaà
çuka-mukhäd amāta-drava-saà yutam
pibata bhägavataà rasam ä-layaà
muhur aho rasikä bhuvi bhävukäù

The expert and thoughtful men, relish Srimad-Bhägavatam, the mature fruit of the desire tree of Vedic literatures. It emanated from the lips of Sri Sukadeva Gosvämi. Therefore this fruit has become even more tasteful, although its nectarean juice was already relishable for all, including liberated souls.

Sukadeva's compassion

yaù svänubhävam akhila-çruti-säram ekam
adhyätma-dé pam atititérñatää tamo 'ndham
saàsäriëää karuëayäha puräëa-guhyaà
taà vyäsa-sünnum upayämi guruà munénäm

Let me offer my respectful obeisances unto him [Suka], the spiritual master of all sages, the son of Vyäsadeva, who, out of his great compassion for those gross materialists who struggle to cross over the darkest regions of material existence, spoke this most confidential supplement to the cream of Vedic knowledge, after having personally assimilated it by experience.

**Where was first
Bhagavatam
spoken?**



Badrinath



बदरीश पूजा भण्डार

Shukratal





Naimisharanya

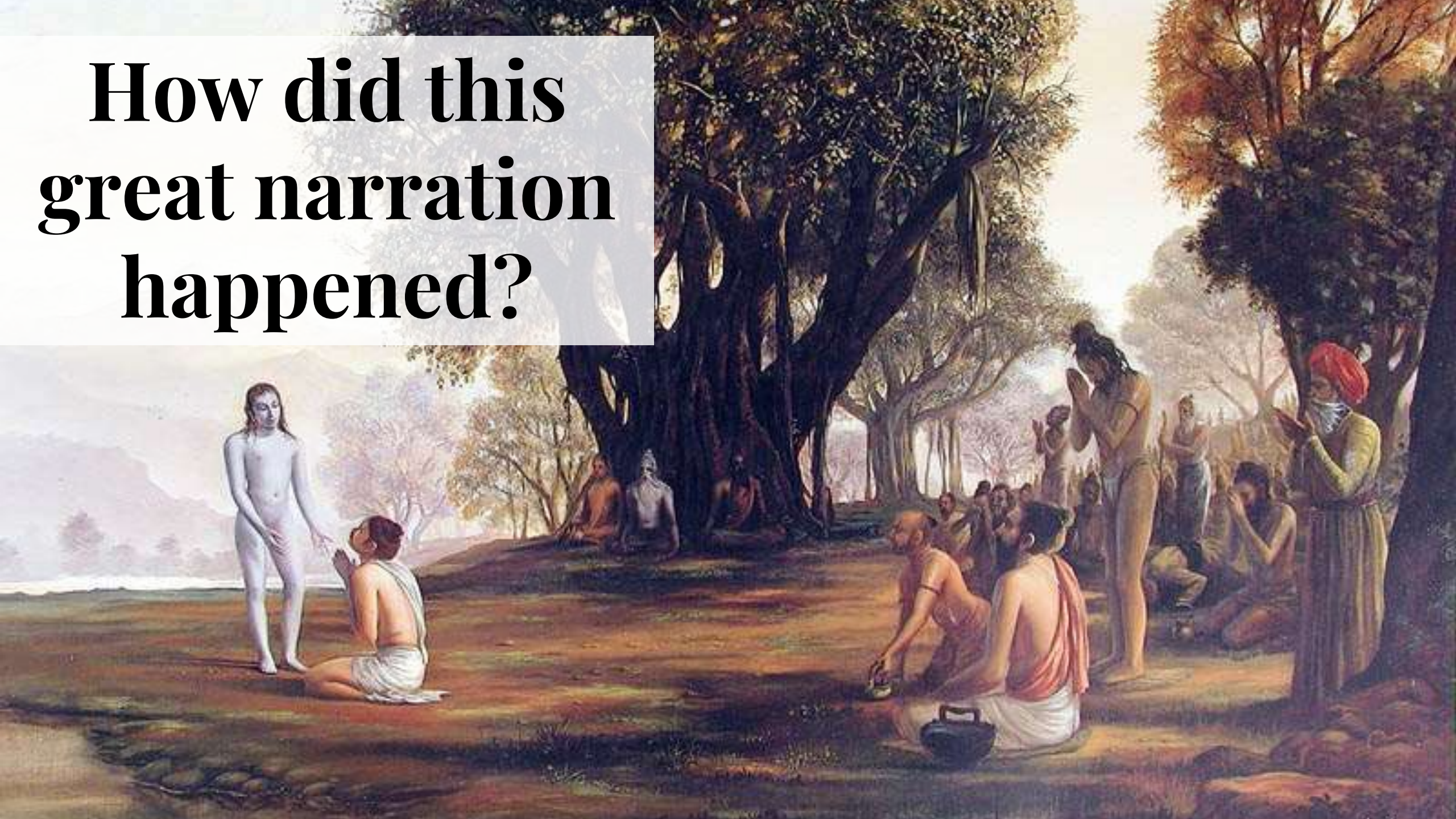
THE HISTORY OF SHUKRATAL



Shukratal



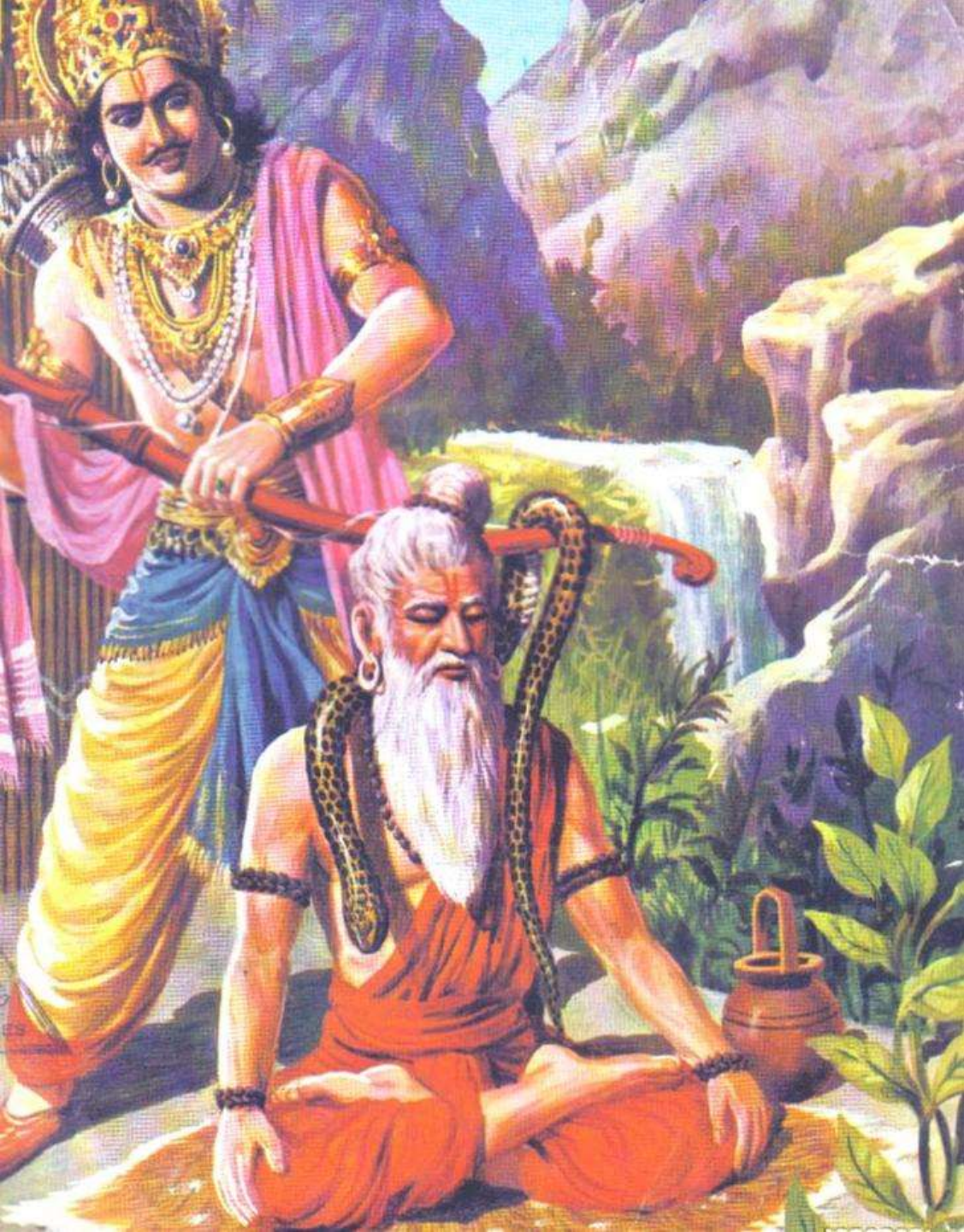
**How did this
great narration
happened?**



prāyeëälpāyũñāù sabhya
kalāv asmin yuge janāù
mandāù sumanda-matayo
manda-bhāgyä hy upadrutāù

O learned one, in this iron age of Kali men almost always have but short lives. They are quarrelsome, lazy, misguided, unlucky and, above all, always disturbed.

SB 1.1.10



King Parikshit cursed

tiraskātā vipralabdhāu
çaptāu kñiptā hatā api
nāsya tat pratikurvanti
tad-bhaktāu prabhavo 'pi hi

The devotees of the Lord are so forbearing that even though they are defamed, cheated, cursed, disturbed, neglected or even killed, they are never inclined to avenge themselves.

SB 1.18.48

Sages arrived





Takshaka

Thank you

Sublime Living

EVOLVE

High Thinking



EVOLVEPUNE



EVOLVEPUNE